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A
Prayer or Petition
FOR
PEACE.

November 22. 1644.

Behold, your house is left unto you desolate; And verily ye shall not see me, till ye say, Blessed is he that cometh in the Name of the Lord.

*without whom
ye can doe
Nothing;*

Printed in the Year, 1644.



A
PRAYER & PETITION
FOR
P E A C E.

By the Lady *Eleanor*.

O Lord, the great and dreadful
God, as we have sinned deeply
and offended, guilty of no less then
open Rebellion, by excluding thee,
fleeing from thy presence with one
voyce (as it were) *We will not have
this man to reign over us (or) He defers
his coming*, as others; Even departed
from thy Precepts and Iudgements set
before us: so here prostrate before the
foot-stool of thy Throne, implore ne-
vertheless pardon and forgiveness.

For

For this no stoln or secret transgression committed, but with a high hand; and so much the rather presuming on this access, because hitherto the vulgar (the burthen and heat of the day though theirs) those sheep yet not guilty or accessory to this trespass or capital Crime, or of thy return opposed, as manifest in hearkning not to the loud voyces of the Propets accomplished thy Messengers: But to our Kings, Princes, Heads and Rulers, which appertains, so straitly commanded, saying, *What I say unto you, I say unto all, Watch;* the Gentiles watchword also charged in readiness to be; and signs of the time they not them discerning, such and such expresse evident Signs and Tokens, haste, watch'd over them, as since this a Nation, or

under the whole Heaven. the like unknown, witness, The Irish Massacres VVinter flight, and Sabbath journey, those bloody pestilent Vials, so violently poured out (without doubt) not since the Flood as in this present Century.

Thus neither (awakened or) taking warning (by Forraign Nations) as Beacons lighted our neighbors houses set on fire first, like *Jacob's* setting in the front the handmaids and their children : which alarms so lightly weighed, til suddenly at last, like *Sampsons* sevenfold new Cords and green withs, all pluckt asunder when linked so fast and knit, *France* with *Great Britain*, *Spain* with *France*, *Germany* with *Spain*; together with these late married Isles or united Kingdoms, now in widows

dows forlorn woful Estate, or worse,
 as divorced; sometime that as had it
 been a new world, with such *Creations*
 flourishing, & Titles all new *Names*,
 even walking like days of old, also be-
 come as those, when God repented he
 made *Man*, brought to a like Ebbe
 or fall, as those insasciable Gyants,
 Great *Britains Babel* Towering
 thoughts confounded.

And now behold, O Lord, through
 a high and heavy hand abased and so
 low brought, humbled to ashes and
 sackcloth, from the highest to the low-
 est; then tread not on a worm, break
 not the bruised reed, the wounded
 smite them not; but hear us out of the
 deep, O thou our Anchor, hope and
 present help, ready to be consumed
 and swallowed up, if thou calm not
 and

and assuage those working tempestuous Seas, through unruly raging winds let loose, wrought and contrived; And so with him praying in his posture, *Elijah*, when as without *Rain* so long, forty two Moneths (that prophetical Number .prest so much, of Three years and a half) he bowing himself double, or kneeling on his head; also behold such our Estate turned upside down, since the year 1642. defer us not these miserable Isles and Kingdoms of ours, whose Store-houses exhausted, like those Rivers dried up, and like the dead Trees, burnt up our Nation and Habitation, torn between two She-bears, like those Forty two ungratious Infants.

To conclude (O forsake us not! thou of unspeakable Mercy) cause thy
face

face to shine upon us, for the Lords
 sake, our alone Savior Iesus Christ,
 made of the womans seed according
 to the flesh: A woman making her
 first witness of the resurrection ~~and~~
~~from from the dead~~ tidings to them.

~~On this~~: Let thy mighty voyce be
 heard, that speakest sometime to the
 Fish, the Fig-tree, the Deaf, the Dead,
 and very Devils subjects; And at
 whose motion the Sun and Moon
 moved not, stood still, heard him; and
 turnest the hard Rock into standing
 waters, &c. also the waters of this city,
 heal them; say the word and it is
 DONE, that henceforth let there
 be no more DEATH, no more Kil-
 ling and Slaying, stay thy Hand She
 beseeches thee.

A Letter

A Prayer or Letter for the Peoples
Conversion and Deliverance from their
Distraction, *June 1649.*

AND O Lord of Sabbaths, our
King, the God of Hosts sitting
between the winged Cherubims, en-
closing thy glorious Throne; That
without delay vouchsafest to hear the
humble address of thy Handmaid,
and the waters according held of our
Brittish *Fericho*, witness the very next
moneth, *Decemb. the 5th Anno 1644.*
a conjuring Letter from the other side,
as would answer at the day of Iudge-
ment the contrary, &c. to lay aside
Arms, whereas about three moneths
after, the Enemy waxt at thy con-
suming presence like melting wax,
calling to Rocks and Hills, or fleeing
to hide them were put to flight: He
vanished

vanished in that fashion disguised, amazing those that knew him, signed with the years of thy right arm, 1645. owing since the horrible design *Anno* 1605. *November* the 5th which faction (he the four and twentieth of those Alban Elders, prostrating his Crown so low) combined with.

And the Sword of VVar sheath'd thus, as when *Elias* the *Prophet* his Supplication presented, just three years & six months after their departing the City, he in that maner led in a string, from 1641. *January*, until 1645. *June*, that blow before his downfal. Notwithstanding, Iustice her Sword dravvn since Kings, Princes, Head-Rulers, going to wrack, great Trees felled down, as well as those of lower growth amended; like that restless

B

mans

mans Estate, *taking unto him seven spirits more unsufferable*, after the House swept and adorned, the Epilogue or End worse then the beginning, pointing to the Spiritual Function; especially, *seeking high places, earthly preferment, whereat all aym.*

Then here croaching at thy blessed feet, for a blessing on the Iubilesinsuing year: O heavenly bounty, royal mercy, greater then *Solomons* exceeding fames report, suffices we have bin and are of thy Iustice, not wanting an open example, *a hissing to all Nations*, guilty of no petty Treason, thine own Servants and Citizens, *Shuting thee out, conspiring against thee*; outed by disloyal Tenants: with those Husbandman also saying, *the Inheritance shall be ours, to us and our heirs*; accomplished signs and tokens when, the whole

Creation groaning to be delivered, accompanied with the peoples voices or distempers restored to their old liberty: *Kingdom against Kingdom, witness, brethren Nations struggling like Esau and Jacob, one house storming the other, the Devil the old Serpent, for his part storming too, his time because knows of no longer continuance; a day of publique Thanksgiving, deserving rather then sitting up their own horn, or to be admired of the world.*

How is it then that they do not understand, blaspheme thy name so nigh: rave on the world; notwithstanding, What have we to do with thee, O Jesus, conjured before the time, to torment them not, both sex discovering, like the dog returnd to his excrement, and Sow to the mire, how cleansed from filth, or in grace growing up, how long the grace-

less world in these budding times, also
 besotted, look back with *Lots* wife, to a
 sink of sin and corruption, with whose
 incestuous Daughters the Kings of
 the Earth matched, for the Mothers
 sake disinherited, they and their heirs
 referred to their ~~salique~~ Law,
 wresting that, ~~That the Lillies spin not,~~
 & as the pillar displays.

V With his Play-house for another
 whether not recorded in *Ahabs* reign
 by our Scottish Bethmite, also (as it
 were) execrable, *Ierichos* edifice Ere-
 cted: The foundation laid in his eldest
 Son, and the gates in his yongest son, ex-
 ecuted at the gate; that after demolished
 those cages, or Monestaries of theirs,
 for an acknowledgment of the pow-
 der plots escape; dedicated that Mon-
 ster everlasting like Theator, to the
 Devil for his Sabbath-service, and o-
 ther such like. s a

New

New *Ferusalem's* precious foundations and gates, ought rather much to have looked after, or to have considered the Arks building, which century the seventeenth, we then were entered; the Ark as in length Three hundred cubits measured out by the days of the year, so in breadth fifty, answerable to the weeks thereof; the height of it thirty cubits, according to the days of the moneth, &c. ^{whether} ~~teach~~ us to number ours, the sum of it.

That merciful Lord, except infused special grace: Since so it is, as derive their Name, from *BRUTE*, *So are they*, may as well speak to the As and Adar to hear, *What the Spirit saith unto the Churches*, or to cause ~~by means of a stick or rod~~ cast in an Ax to swim, grown (thou seest) so brutish and blockish, well shadowed out in his

seeing men like Trees walking : without which from above avails as much, as before the Scriptures speaking in the vulgar language : *That blessing although not equivolent to the former ; how hear we every man in his own language, we born, &c.* yet a door, not remote therefrom. ^{Though} *prophesying all to this days.*

From whence emboldned do beg, give them leave like as when bitten by fiery Serpents, those vipers ; by another beheld in the same likeness were healed ; so by these leaves taken from a womans hand, by them ~~even~~ (as it were) live may for ever : They by reason of their knowledge puffed up hitherto, even of times and seasons mistery to take their fill, not in season till the ~~evening of time this last~~ *ages* .

And since to have knowledge of the disease, though the first step to recovery

very suffices not: The Medicine if not attained, give them the Spirit of discerning, since come to maturity the Tree of Life, a qualification for of our first parents expedition, the tree reserved, that casting an eye upon the Map of the world that then was, the Ark Baptisms figure, whereby to measure or parallel the Gospels pilgrimage and the Floods age together, lifting up the same voice, ~~the swelling Seas found-~~ing their alarm, climbing over Rocks and Mountains, besides an universal flood a year or two ago, over the face of the earth, told then before, *There shall be signs in the Heavens, in the Sun and Moon, and in the Stars*, the Sea roaring, people at their wits end distracted, &c. witness this sign, A new Star, as seen in the East, the one 74 years before *Ieruselems* destruction or judgment,

ment, so the other in *Cassiopei* its aspect or influence to the great Year 1644. extended *Rev.* 7, 14, 21. refer'd to it; Which Messenger Star likewise appeared seventyfour years before our being entred into the very day of judgment, with no ordinary apparitions in the Heavens, *The powers of Heaven and Earth shaken both.*

48 Augus

last 22

So look upon us amended Lord, ~~like the Lark and Spring~~, vwith those ungrateful graceless Lepers (asked) *Where the nine, &c.* cursing hitherto, vwhere thou blestest, such returns. O send down upon the time to come, (though have sinned a great sin) a blessed shower of commiseration for which so much. And for this stollen touch, as vertue when gone from thee, 1649.